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Buckingham, Samuel G., Springfield, Mass.,	Feb. 4, 88
Bullard, Eben W., Killbuck, N. Y.,	Apr. 6, 79
Bushnell, George, New Haven, Ct.,	Nov. 26, 47
Colby, John S., Des Moines, Ia.,	Jan. 16, 75
Cutler, Ebenezer, Worcester, Mass.,	Mar. 1, 69
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Danielson, Joseph, Southington, Ct.,	Nov. 24, 75
Davison, Charles, Greenville, Me.,	April 5, 83
Dean, Amos N., Grete, Neb.,	Jan. 18, 71
Dennen, Stephen R., Long Beach, Cal.,	June 5, 80
Dille, Samuel, Partridge, Kan.,	Oct. 22, 53
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Plummer, Alexander R., De Land, Fla.,	
Rogers, John A., Alpine, Cal.,	
Rogers, William C., Brecksville, O.,	
Rose, William F., Stillacomb, Wn.,	
Schofield, Abisha, Spencerport, N. Y.,	
Seaver, William E., Ellsworth, Kan.,	
Smith, Charles S., Montpelier, Vt.,	
Smith, John Francis, Boulder, Col.,	
Smith, John R., Salem, Mass.,	

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year.	

### Current Thought

#### AT HOME

Rev. Dr. T. L. Cuyler, as in *The Evangelist* he reviews the year, is moved to say of the czar's manifesto for peace: "No other utterance by any tongue or pen this year compares with that grand manifesto in sound reason, broad humanity and true sublimity. That imperial call for a Peace Congress this next year is a vastly more significant utterance than any that has challenged the ear of Christendom in these days. Blessings on Nicholas II. who issued it, and on good Queen Victoria who helped to inspire it! And how has that noble manifesto been received in this our Christian America that just now aspires to be the moral model and reformer and champion of humanity? How many presses have praised it? How many public assemblies have indorsed it? How many pulpits have echoed with thanksgiving for it?"

Charlton T. Lewis, in the January *Harper's*, writing on Bismarck, the Man and the Statesman, says that "religion to him was always a branch of politics." Prof. A. B. Hart, professor of history at Harvard University, admitting frankly that expansion has come and that it was inevitable, says, in the same journal: "We must give up our fine contempt for other nations which rule with an iron hand; we must abandon the principle that 'all just government depends on the consent of the governed'; we must look on the colonial status as permanent and not a stage on the way to Statehood; we must begin to settle difficult questions of religion and worship by orders from Washington; we must surround our colonial governors with bodyguards and arrest insurgent leaders; we must either yield part of our protective policy, or give up the principle for which our forefathers fought in the Revolution—that colonies exist for their own benefit and not for the advantage of the mother country; we must give up our principle of free intercourse between the parts of our empire, or else we must admit Chinese to the continent."

## NEEDED NOW.

Rejoice that you need a new bookcase. It is a sign that your books have grown, which is a sure sign that you have grown. Never begrudge such tribute to progress.

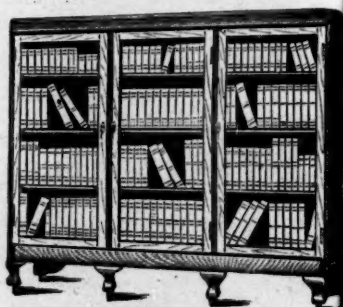
We have been making progress meanwhile in devising ways and means for economic casing. We can sell you a bookcase for less money than you paid last time. And it is an improved case in the fashionable low hight (which allows pictures above) and with the interlocking ends which enable you to join the various sections together so as to make any desired length of casing.

The shelves are adjustable and have the new "knife edge." All frames have rounded surfaces, and bead moulding is used throughout. The cabinet is finished in dark Pollard oak and is very beautiful, yet inexpensive.

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#### ABROAD

The Havana correspondent of the *London Times* says that "President McKinley will have an unfettered hand here. A majority of the Cubans are prepared to accept unreservedly any régime treating them justly and insuring the tranquillity of the island. The Spanish residents also are contented to accept the inevitable, believing that their interests will be protected and themselves fairly treated. Therefore, the way is clear to establish any system of government the Washington authorities may see fit to impose."

The *British Weekly*, commenting on certain recent remarks of Mrs. Humphry Ward respecting the possibility, yea, even probability, of a rapprochement between Trinitarians and Unitarians in Great Britain, in which she foresees substantial acceptance of the Unitarian position by the Anglicans and Nonconformists, says: "As a simple matter of fact we know that all the students we have named and those of the *Lux Mundi* school tend rather to lay increased emphasis on the doctrine of the incarnation. What is rather taking place is that earnest Unitarians themselves are finding no rest in their system. The book *Via, Veritas, Vita*, by Dr. Drummond, is not the book of a Unitarian, but a genuinely Christian utterance."

Men and melons are hard to know.—Benjamin Franklin.

## Rheumatism

You May Be Relieved of the Pains and Aches of This Disease.

The way is plain; it is no experiment; thousands have been cured and say they now have no symptoms of this disease. Hood's Sarsaparilla is the medicine they took, and it is the medicine you should take if you wish to be cured. Hood's Sarsaparilla cures rheumatism when other medicines fail because it neutralizes the acid in the blood and thus removes the cause of the disease. Give it a fair and faithful trial and you may depend upon a complete and permanent cure.

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